ANCA CORNELIA TIUREAN FROM THE WEST UNIVERSITY OF TIMISOARA AT THE **INTERNATIONAL CONFERENCE ON PHILOSOPHICAL COUNSELING & PRACTICE** 

## **FEBRUARY 2023**

# Forming Communities Of Inquiry

"I REALIZE THAT SOME IDEAS CAN ONLY COME TO ME WHEN I AM WITH THE OTHERS" - IRINA "THE ART OF PHILOSOPHICAL DISCUSSION (...) IS BASED ON THE PRINCIPLE THAT ONE THINKS THROUGH THE OTHER" - OSCAR

### COMMUNITY 2/7

## Community of learning and inquiry



Social presence vs Social alienation Cognitive presence vs Cognitively contaminated **Teaching & learning** vs Spontaneous expression vs Working tangentially Collaboration Attention focused vs Attention scattered Mindful of group process vs Strayed or lost Selfaware in system (wide) vs Self-absorbed (narrow) Challenged vs Complacent

# CRITICISMS:DIFFUSE RESPONSABILITYGROUP BIASESSLOWNESS & DISTRACTION(IN)COMPETENCE

# Some views

J.

Dewey

1938

**B. Bern-**

stein

1983

C.S

Pierce

1998

## **VIEWS 3/7**

- Participative learning
- Democratic decision-making
- Promotion of inclusion & growth
- Critical evaluation of evidence
- Social and cultural origin of ideas
- Codes on organising knowledge
- Power and influence in education
- Confrontation & challenge
- Collaborative engagement in the systematic inquiry of a topic
- Questioning held beliefs
- Verification through evidence



J. Bruner 1986





- Community of scientists
- Dominant paradigms
- Problematisation of paradigms
- Paradigm shifts (revolution)
- Community of "learners"
- Focus on cognitive development
- Facilitation by scaffolding
- Participative learning by dialogue
- Developing critical thinking skills
- Developing problem solving skills
- Inquiry, socratic dialogue, storytelling, role-plays, reflection, etc

#### CASE STUDY 4/7

# Student seminars as communities of learning and inquiry

structure

Roles of facilitator Role of participants Group agreements

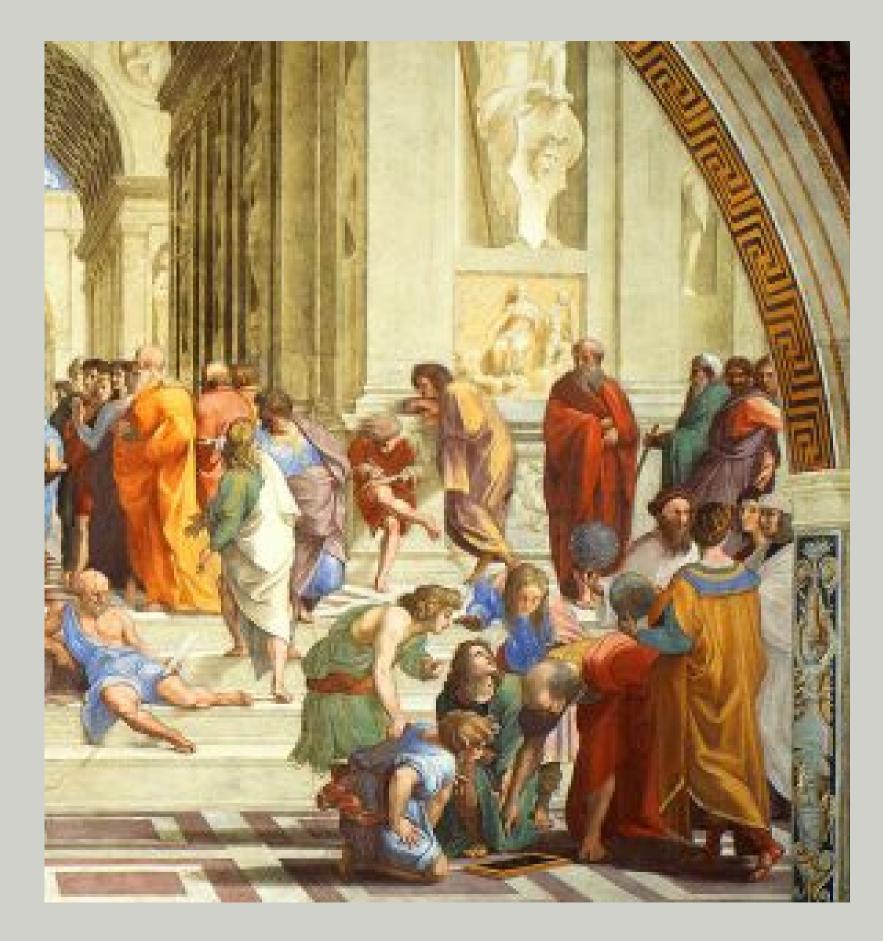
# dynamics

Group forming stages Regulating dialogue Problem solving levels of philosophy practice

Individual attitude Group practices Philosophical topics

## philosophy methods

maieutics & dialectic stimuli for reflection art of questioning



## What was explored: Attitudes Expressive to thinking tendencies

Search for certainty

Openness to others

Aversion to mistake

Impulsivity

**INDICES 5/7** 

- Absolutisation
- Vagueness
- Willingness to examine Conceptualisation
- Argumentation

Plagiarism

# Tendencies

N = 37	Seminar 1 Suppositions	Seminar 2 Listening	Seminar 3 Problematisation	Seminar 4 Questioning	Seminar 5 Interpretation	Seminar 6 Consultation	Seminar 7 Facilitation
search for certainty	6+	0	0	1+	3+	1+	2+
openness to	8+	2+	11+	9+	5+	10+	4+
others	1-	0-	6-	2-	0-	2-	0-
willingness to	16+	5+	9+	9+	5+	15+	7+
examine	2-	0-	2-	0-	0-	0-	0-
aversion to mistaking	4+ 3-	3+	4+	3+	4+ 1-	2+	3-
impulsivity	3+	5+	2+	1+	3-	0	0

## **RESULTS 6/7**



# Tendencies

N = 37	Seminar 1	Seminar 2	Seminar 3	Seminar 4	Seminar 5	Seminar 6	Seminar 7
	Suppositions	Listening	Problematisation	Questioning	Interpretation	Consultation	Facilitation
absolutization	3+	2+	2+ 1-	1+	3+	2+	0
vagueness	3+	5+	4+	9+	6+	0	2+ 1 aware
conceptuali-	2+	9+	1+	8+	6+	9+	18+
sation	8-	11-	5-	8-	11-	11-	4-
argumen-	4+	5+	3+	6+	7+	14+	3+
tation	4-	8-	2-	11-	11-	5-	1-
Plagiarism	2	0	1	3	3	1	0

## **RESULTS 6/7**

# Discussions

attitude twd mistakes

FROM Avoiding to speak Fear of positioning Fear of look stupid

TO ethical / moral considerations (harm reduction) relating to impulsive

FROM Rushing Jump to conclusion **Defensiveness** 

TO patience curiosity delay gratification

capacity toreason

FROM vagueness lack of concepts smoke screens

TO conceptualisation clarification argumentation

## **DISCUSSION 7/7**



